

Our Lady of the Lake Parish Faith Community and Fatima Shrine

Pastor: Father Michal Osuch, C.R. Congregation of the Resurrection

Sacramental Ministry: Father James Gibson, C.R. Congregation of the Resurrection

Deacon: Mike Juback

Secretary/Bookkeeper: Michelle Carter **Office Assistant:** Lauren Lowery

Director of Catechetical Ministries: Gigi Horan

Parish Office: (909) 337-2333

Mailing Address: PO Box 1929, Lake Arrowhead, CA, 92352
27627 Rim of the World Drive, Lake Arrowhead, California

Website
Olllakearrowhead.org

Office Hours: Monday-Friday 9 am-3 pm

Mission Statement:

As parishioners of Our Lady of the Lake, and as members of the Body of Christ, we will seek to love God with all our hearts, souls, and minds, through the liturgy and tradition of our Church, through fellow-ship with each other, and through communal and individual prayer. Out of this love for God we will seek to love others by searching out and responding to the spiritual, emotional, and material needs of the members of our Parish and the community at large. We will offer a warm welcome to every parishioner. We will encourage each member to share his or her God-given gifts and talents with the rest of our Parish Family.



Twenty-eighth Sunday in Ordinary Time
October 11, 2026

MASS SCHEDULE

Weekend

Saturday: 6:00 p.m. (Eng.)

7:30 p.m. (Españ.)

Sunday: 9:00 a.m. &

11:30 a.m.

Family Mass

Weekdays

Mon.- Fri. 8:00 a.m.

Rosary following 8:00 a.m. Mass

Reconciliation/Confession

Mon.- Fri. after 8:00 a.m. Mass

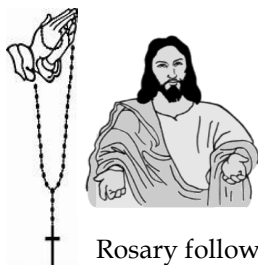
Saturday: 2:00 - 3:00 p.m.

Holy Days

Vigil Mass 6:00pm

Holy Day 11:30am

Hosanna



START YOUR DAY WITH JESUS

Please join Father Mike

and other parishioners for Mass at 8 am,

Monday- Friday

Rosary following Mass / Confession available following Mass

In order to meet our financial obligations, we need to collect \$7,150.00 each week. We received \$4,854.42 for the in church offering during the weekend. Our average online is just over \$2,000. *Para cumplir con nuestras obligaciones financieras, necesitamos recaudar \$7,150.00 cada semana. Recibimos \$4,854.42 durante el fin de semana para la ofrenda en la iglesia. Nuestro promedio en línea es de poco más de \$2,000.* The money you contribute to our parish each week makes ministry happen. Your donations help pay for utilities, equipment, maintenance, and materials. Programs and services which benefit all members of our parish family come from your generosity. *El dinero que usted aporta a nuestra parroquia cada semana hace posible el ministerio. Sus donaciones ayudan a cubrir los gastos de servicios públicos, equipamiento, mantenimiento y materiales. Los programas y servicios que benefician a todos los miembros de nuestra familia parroquial surgen de su generosidad.* Currently our Diocesan Development Fund Campaign DDF is only at 76.11% of our Parishes goal. Please take the time to contribute what you can so we can meet our churches goal. *Actualmente, nuestra Campaña del Fondo Diocesano de Desarrollo (DDF) se encuentra tan solo en el 76.11% de la meta de nuestras parroquias. Por favor, tómese el tiempo para contribuir con lo que pueda, a fin de que podamos alcanzar la meta de nuestras iglesias.*

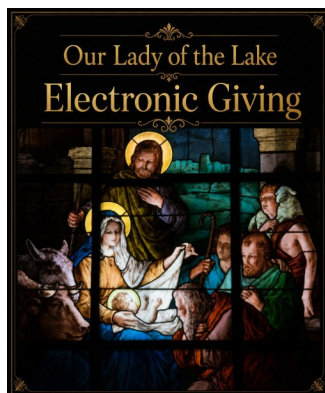
An alternate means of support for our parish:

Directly Support Our Lady of the Lake Parish Online



How to Use the QR Code to Donate

- 1). Open your Camera app
- 2). Point your camera at the QR code
- 3). Tap the link that appears on the screen
- 4). You'll be taken directly to the online donation webpage for Our Lady of the Lake



Nuestra Señora del Lago
Donaciones en línea
Apoye directamente a
la Parroquia Nuestra Señora del Lago
En línea

ESCANEE el código QR Cómo utilizar el código QR para donar

- 1). Abra la aplicación de su cámara
- 2). Apunte su cámara hacia el código QR
- 3). Toque el enlace que aparece en la pantalla
- 4). Será dirigido directamente a la página web de donaciones en línea de Nuestra Señora del Lago



St. Michael, the Archangel,
defend us in battle.
Be our safeguard against
the wickedness and snares
of the devil.
May God rebuke him,
we humbly pray;
and do you,
O Prince of the heavenly host,
by the power of God
cast into hell Satan
and all the evil spirits
who wander through the world
seeking the ruin of souls.
Amen.

RELIGIOUS EDUCATION-2026-2027

TK - 5th grade: Schedule—
1st & 3rd Sundays 10:00am-11:15am

YOUTH MINISTRY

Middle School (Grades 6-8):
3rd TUESDAY of the Month 6pm-8pm

High School (Grades 9-12):
2nd TUESDAY of the Month 6pm-8pm

SACRAMENTS

First Holy Communion and First Reconciliation: This is a two-year program. The **first year** is consistent attendance in our Religious Education (RE) program. The **second year** is continued attendance in RE program AND enrollment in the Sacramental Preparation Program (SPP) Meetings-2nd & 3rd Sundays *Primera Comunión y Primera Reconciliación: Este programa tiene una duración de dos años. El primer año consiste en la asistencia regular a nuestro programa de Educación Religiosa (ER). El segundo año consiste en la asistencia continua al programa de ER y la inscripción en las reuniones del Programa de Preparación Sacramental—2nd & 3rd Domingo*

Confirmation: The Diocese of San Bernardino requires a two-year program and active membership in the RE program. Meetings— 1st & 2nd Sunday of the Month + Youth Group + Retreat *Confirmación: La Diócesis de San Bernardino requiere un programa de dos años y la participación activa en el programa de Educación Religiosa. Reuniones: 1.er y 2.º domingo del mes + Grupo Juvenil + Retiro.*

Baptisms: Please call the parish office for information and scheduling. Godparents must be Confirmed and practicing Catholics. ALL Baptisms are celebrated with in the Mass and is scheduled accordingly upon completion of documents and class. **Clases Prebautismales:** Para más información llame a la oficina. Los bautismos se celebrarán durante la Misa en español y se programarán al completar los documentos y las clases.

Marriage: Arrangements should be made with the church at least six months before the marriage date. At least one must be an active member of the Catholic Church. Our church is available for other Catholics from other parishes. Contact the office for Guidelines and information *Matrimonio: Los arreglos deben realizarse con la iglesia al menos seis meses antes de la fecha de la boda. Al menos uno de los contrayentes debe ser miembro activo de la Iglesia Católica. Nuestra iglesia está disponible para otros católicos de otras parroquias. Comuníquese con la oficina para obtener las pautas y la información necesaria.*

OTHER

Quinceañera: Las fechas y horas de Quinceañera están determinadas por la disponibilidad de un sacerdote y el calendario parroquial. El Adolescente debe estar registrado y asistiendo al Grupo de Jóvenes y tomar las clases requeridas. Póngase en contacto con la oficina para obtener información.

Welcome to Our Lady of the Lake Parish Faith Community and Fatima Shrine.
Olllakearrowhead.org



On October 13th we will complete Our Lady of Fatima Devotional Rosary at 6:00pm. Please come join us as we Pray for the Conversion of the World as Our Lady of Fatima requested. Come one and All and pray for our world



Your **Box of Joy** may be the only Christmas gift a child receives!

Please Bring in Donations to the Office by October 31st. QR Code to donate the Cross Catholic Outreach



TOYS

Balls (deflated) with pump
Balloons
Binoculars
Cars or trucks
Craft kits (beads, elastic, etc.)
Dolls

Finger puppets
Handheld toys
Harmonicas or small instruments
Jump ropes
Lego building blocks
Mini board games

Mini puzzles
Small balls (tennis, etc.)
Small plush animals
Slinkys
Unopened fast-food toys
Yo-yos

SCHOOL SUPPLIES

Coloring books
Crayons
Erasers
Flash cards
Glue sticks (no liquid)
Notepads
Pencil cases
Pencil sharpeners
Pencils, colored pencils
Pens, markers
Safety scissors
Small board books
Solar calculators
Stickers

APPAREL

Bandanas
Dresses
Flip-flops
Hats
Plastic ponchos
Socks
Shorts
T-shirts
Underwear

ACCESSORIES

Barrettes
Bracelets
Earrings
Hair bands or headbands
Hair ribbons
Combs or brushes
Necklaces
Purses or wallets
Scarves
Sunglasses
Watches

OTHER USEFUL ITEMS

Lip balm
Manicure kits
Nail clippers or emery boards
Toothbrushes
Cups or bottles with lids
Croses or rosaries
Drawstring bags
Sewing kits
Utensils



Box of Joy is a ministry of



The Respect Life Novena will be from October 22 – 30. This novena prays for the protection of human life, from conception to natural death. Each day of the novena features a different pro-life prayer intention which is accompanied by a short reflection and suggested actions to help build a culture of life. You can find the resources for the novena here:

<https://www.usccb.org/resources/respect-life-novena>

October 11th

“An old Irish proverb says, ‘It is in the shelter of each other that the people live.’ Indeed, we are created to depend upon one another and walk together in suffering. But when family members or friends approach life’s end, we may not know how best to ‘shelter’ them. Here are some concrete ways we can compassionately care for them: [usccb.org/end-of-life-care](https://www.usccb.org/end-of-life-care).”



Next weekend October 18th we will have a second collection for the Diocesan Development Fund (DDF). Please continue to support by going to [SBdiocese.org](https://www.sbdioocese.org) or [Olllakearrowhead.org](https://www.Olllakearrowhead.org)

IN OBSERVANCE OF
INDIGENOUS PEOPLE DAY THE OFFICE
WILL BE CLOSED
MONDAY OCTOBER THE 12TH

Live Stream of Masses and other information on our website: [Olllakearrowhead.org](https://www.Olllakearrowhead.org)



CLASSES TODAY OCTOBER 11TH

High School Confirmation Years 1&2

12:45PM-2:30PM in the Church

2nd Year First Holy Communion

12:45 PM-2:30PM in the Hall

Tuesday October 13th

High School Youth Group

6:00PM-8:00PM in the Hall

Next Sunday October 18th

Religious Education (RE) TK-5th

10:00AM– 11:15AM

2nd Year First Holy Communion

10:00AM-11:15AM



WE WILL CELEBRATE
ALL SAINTS DAY &
ALL SOULS DAY

ON SUNDAY
NOVEMBER 1ST

12:30PM–3:00PM IN
THE HALL

COME IN COSTUME
THERE WILL BE

GAMES, FOOD, PRIZES!!!!

Bienvenidos a la Comunidad de Fe de la Parroquia Nuestra Señora del Lago y al Santuario de Fátima.
Olllakearrowhead.org



El 13 de octubre concluiremos el Rosario devocional a Nuestra Señora de Fátima a las 6:00 p. m. Acompañenos a rezar por la conversión del mundo, tal como lo pidió Nuestra Señora de Fátima. ¡Invitamos a todos a unirse en oración por nuestro mundo!



Your **Box of Joy** may be the only Christmas gift a child receives!



Por favor, entreguen sus donaciones en la oficina antes del 31 de octubre. Código QR para donar a

Cross Catholic Outreach.



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Dolls

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APPAREL

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Dresses
Flip-flops
Hats
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Socks
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Croses or rosaries
Drawstring bags
Sewing kits
Utensils



CLASES HOY, 11 DE OCTUBRE

Confirmación para bachillerato (años 1 y 2)

12:45 p. m. – 2:30 p. m. en la iglesia

Primera Comunión (2.º año)

12:45 p. m. – 2:30 p. m. en el salón

Martes 13 de octubre

Grupo de jóvenes de secundaria y preparatoria

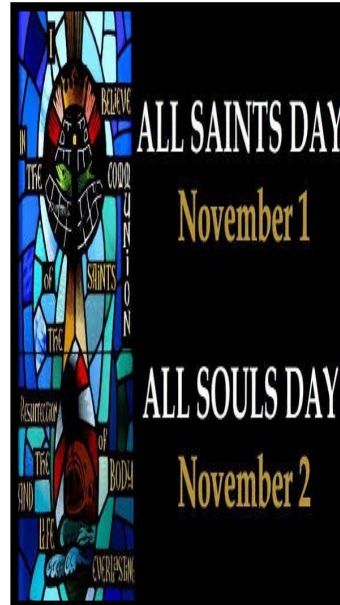
6:00 p. m. – 8:00 p. m.
en el salón

El próximo domingo 18 de octubre Educación Religiosa (TK a 5.º grado)

10:00 a. m. – 11:15 a. m.

2.º año de Primera Comunión

10:00 a. m. – 11:15 a. m.



**CELEBRAREMOS
EL DÍA DE TODOS LOS
SANTOS Y
EL DÍA DE LOS FIELES
DIFUNTOS EL DOMINGO
1 DE NOVIEMBRE DE
12:30 P. M. A 3:00 P. M.
EN EL SALÓN
¡VENGAN DISFRAZADOS!
¡HABRÁ JUEGOS,
COMIDA Y PREMIOS!**

La Novena por el Respeto a la Vida se llevará a cabo del 22 al 30 de octubre. Esta novena se reza por la protección de la vida humana, desde la concepción hasta la muerte natural. Cada día de la novena presenta una intención de oración provida diferente, acompañada de una breve reflexión y sugerencias de acciones para ayudar a construir una cultura de la vida. Puede encontrar los recursos para la novena aquí: <https://www.usccb.org/resources/respect-life-novena>

11 de octubre

“Un proverbio irlandés dice: ‘En el refugio del otro vive cada uno’. En verdad, hemos sido creados para depender unos de otros y caminar juntos en el sufrimiento. Pero cuando familiares o amigos se acercan al final de la vida, puede que no sepamos la mejor manera de darles 'refugio'. He aquí algunas maneras concretas en que podemos cuidar compasivamente de ellos":
<https://www.usccb.org/es/cuidado-al-final-de-la-vida>



El próximo fin de semana, día 18, realizaremos una segunda colecta para el Fondo de Desarrollo Diocesano (DDF). Por favor, continúen apoyando a través de SBdiocese.org u Olllakearrowhead.org.

**LA OFICINA ESTARÁ CERRADA
EL LUNES 12 DE OCTUBRE EN
CONMEMORACIÓN DEL DÍA DE LOS
PUEBLOS INDÍGENAS**

Transmisión en vivo de misas y más información en nuestro sitio web: Olllakearrowhead.org

Twenty-eighth Sunday in Ordinary Time **October 11, 2026**

Isaiah 25:6-10a: On that day it will be said: "Behold our God, to whom we looked to save us! This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!" For the hand of the LORD will rest on this mountain.

Psalms 23:1-3a, 3b-4, 5, 6: I shall live in the house of the Lord all the days of my life.

Philippians 4:12-14, 19-20: My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus. To our God and Father, glory forever and ever. Amen.

Matthew 22:1-14: But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment. The king said to him, 'My friend, how is it that you came in here without a wedding garment?' But he was reduced to silence. Then the king said to his attendants, 'Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.' Many are invited, but few are chosen."

Gospel Reflection—

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come." [Matthew 22:1–](#)

[3](#)

Today's parable is part of Jesus' final teachings in Jerusalem during Holy Week. It continues His direct confrontation with the religious leaders of Israel—specifically, the chief priests and elders. Through this story, Jesus unveils the mystery of the Kingdom, the tragedy of Israel's rejection, and the universal call to salvation.

The central theme of this parable is found in the opening line: "The kingdom of heaven may be likened to a king who gave a wedding feast for his son." In this parable, the king is God the Father, the Son is Jesus, and the Wedding Feast represents the Messianic Banquet—a celebration of the eternal joy of union with God. Today, the Holy Mass is a real participation in that Messianic Banquet and a foretaste of its fullness to come.

The first invited guests "refused to come." This is commonly understood to refer to many among the people of Israel who rejected Jesus as the Messiah, especially the religious leaders. The second invitation was ignored by some and met with hostility by others. This reflects the way the prophets were treated throughout salvation history—ignored, rejected, and often persecuted.

When the king learned of their refusal, he sent his troops to destroy those who had been invited, which is a clear reference to God's justice, His judgment, and the penalty of grave sin: spiritual death. The king then sends his servants out to invite everyone they can find. This is the mission of the Church. From the moment Jesus founded His Church and entrusted it to the Apostles, the invitation to the heavenly banquet has gone out to the ends of the earth, and it continues to this day.

Each of us has received this divine invitation. Today, the fullest way to participate in the Wedding Feast is through the Holy Mass. The Mass is truly our wedding banquet, and our union with Christ is sealed in Holy Communion. But do we see the Mass this way? Often, we tend to evaluate the Mass by the personality and preaching of the priest, the quality of the music, or other superficial elements.

When we fail to attend Mass as we would attend the Wedding Feast of the Son of God, then we, like the first group, "refuse to come"—even if we are physically present. True attendance requires spiritual attentiveness and interior participation. When we view the Mass as a burden or inconvenience, we act like those in the second group who responded with indifference or hostility.

Ideally, we will attend Mass every Sunday—and more often if possible—willingly, joyfully, reverently, and with hearts prepared to encounter the Bridegroom. This requires that we remain in a state of grace. The parable ends with a sobering image: A man found at the feast without a wedding garment is cast out into the darkness. The "wedding garment" symbolizes the state of the soul, especially the presence of sanctifying grace, which is received in Baptism and restored through Confession. To approach the altar without this garment is to risk being cast out, as the man in the parable was. We must therefore examine our conscience, repent of sin, and prepare our hearts with devotion so that we may worthily partake of this Heavenly Meal.

Reflect today on the Mass as the true Wedding Feast of the Lamb. Do you approach this sacred celebration with joyful reverence, spiritual preparation, and genuine love for the Bridegroom? Strive to make your presence at Mass much more than physical; let it be the expression of a soul properly clothed, joyfully responding to the King's invitation. May our worthy participation in the Eucharist be a foretaste of the eternal banquet prepared for those who are invited and respond with all their hearts.

My King and Bridegroom of the Church, the Mass is Your Wedding Feast and a foretaste of the eternal Banquet of Heaven. You invite us to this Feast not only in body, but with hearts recollected, minds engaged, and souls prepared by grace. May I always respond to Your invitation with faith and love, and celebrate the Holy Mass with all my heart, clothed in the garment of sanctifying grace. Jesus, I trust in You.

Readings for the week of **October 12, 2026**

Monday: Gal 4:22-24,26-27,31—5:1/Ps 113:1-7/Lk 11:29-32

Tuesday: Gal 5:1-6/Ps 119:41,43-45,47-48/Lk 11:37-41

Wednesday: Gal 5:18-25/Ps 1:1-4,6/Lk 11:42-46

Thursday: Eph 1:1-10/Ps 98:1-6/Lk 11:47-54

Friday: Eph 1:11-14/Ps 33:1-2,4-5,12-13/Lk 12:1-7

Saturday: Eph 1:15-23/Ps 8:2-7/Lk 12:8-12

Vigésimo octavo domingo del tiempo ordinario 11 de octubre de 2026

Isaías 25:6-10a: En aquel día se dirá: «¡He aquí nuestro Dios, en quien esperábamos para que nos salvara! ¡Este es el Señor, a quien esperábamos; regocijémonos y alegrémonos de que nos ha salvado!». Porque la mano del Señor reposará sobre este monte.

Salmo 23:1-3a, 3b-4, 5, 6: Habitaré en la casa del Señor todos los días de mi vida.

Filipenses 4:12-14, 19-20: Mi Dios suplirá plenamente todo lo que necesiten, conforme a sus gloriosas riquezas en Cristo Jesús. A nuestro Dios y Padre, la gloria por los siglos de los siglos. Amén.

Mateo 22:1-14: Pero cuando el rey entró para ver a los invitados, vio allí a un hombre que no llevaba traje de boda. El rey le dijo: «Amigo, ¿cómo has entrado aquí sin traje de boda?». Pero él se quedó callado. Entonces el rey dijo a sus servidores: «Atenle de pies y manos y échelo a las tinieblas de fuera; allí será el llanto y el crujir de dientes». Porque muchos son llamados, pero pocos son escogidos.

Reflexión del Evangelio

Jesús volvió a hablar en parábolas a los sumos sacerdotes y a los ancianos del pueblo, diciendo: «El Reino de los Cielos se parece a un rey que celebraba el banquete de bodas de su hijo. Envío a sus criados a llamar a los invitados a la boda, pero ellos no quisieron ir». Mateo 22, 1–3

La parábola de hoy forma parte de las últimas enseñanzas de Jesús en Jerusalén durante la Semana Santa. Continúa su confrontación directa con los líderes religiosos de Israel: concretamente, los sumos sacerdotes y los ancianos. A través de esta historia, Jesús revela el misterio del Reino, la tragedia del rechazo de Israel y el llamado universal a la salvación.

El tema central de esta parábola se encuentra en la frase inicial: «El Reino de los Cielos se parece a un rey que celebraba el banquete de bodas de su hijo». En esta parábola, el rey es Dios Padre, el Hijo es Jesús y el banquete de bodas representa el Banquete Mesianico: una celebración de la alegría eterna de la unión con Dios. Hoy, la Santa Misa es una participación real en ese Banquete Mesianico y un anticipo de su plenitud futura. Los primeros invitados «no quisieron ir». Comúnmente se entiende que esto se refiere a muchos miembros del pueblo de Israel que rechazaron a Jesús como Mesías, especialmente a los líderes religiosos. La segunda invitación fue ignorada por algunos y recibida con hostilidad por otros. Esto refleja el trato que recibieron los profetas a lo largo de la historia de la salvación: ignorados, rechazados y a menudo perseguidos.

Cuando el rey se enteró de su negativa, envió a sus tropas a destruir a los invitados; esta es una clara referencia a la justicia de Dios, a su juicio y a la pena del pecado grave: la muerte espiritual. Luego, el rey envía a sus criados a invitar a todos los que encuentren. Esta es la misión de la Iglesia. Desde el momento en que Jesús fundó su Iglesia y la confió a los Apóstoles, la invitación al banquete celestial se ha extendido hasta los confines de la tierra, y continúa hasta el día de hoy.

Cada uno de nosotros ha recibido esta invitación divina. Hoy, la forma

más plena de participar en el banquete de bodas es a través de la Santa Misa. La Misa es verdaderamente nuestro banquete de bodas, y nuestra unión con Cristo se sella en la Sagrada Comunión. Pero, ¿vemos la Misa de esta manera? A menudo, tendemos a evaluar la Misa según la personalidad y la predicación del sacerdote, la calidad de la música u otros elementos superficiales. Cuando no asistimos a Misa como lo haríamos al Banquete de Bodas del Hijo de Dios, entonces nosotros, al igual que el primer grupo, «nos negamos a venir», aunque estemos físicamente presentes. La verdadera asistencia requiere atención espiritual y participación interior. Cuando vemos la Misa como una carga o un inconveniente, actuamos como aquellos del segundo grupo que respondieron con indiferencia u hostilidad.

Lo ideal es asistir a Misa todos los domingos —y con mayor frecuencia si es posible— de buena gana, con alegría, reverencia y el corazón preparado para el encuentro con el Esposo. Esto requiere que permanezcamos en estado de gracia. La parábola termina con una imagen que invita a la reflexión seria: un hombre hallado en el banquete sin el traje de bodas es arrojado a las tinieblas. El «traje de bodas» simboliza el estado del alma, especialmente la presencia de la gracia santificante, que se recibe en el Bautismo y se restaura mediante la Confesión. Acercarse al altar sin este traje conlleva el riesgo de ser expulsado, tal como le sucedió al hombre de la parábola. Por tanto, debemos examinar nuestra conciencia, arrepentirnos del pecado y preparar el corazón con devoción para participar dignamente de este Banquete Celestial.

Reflexiona hoy sobre la Misa como el verdadero Banquete de Bodas del Cordero. ¿Te acercas a esta celebración sagrada con alegre reverencia, preparación espiritual y amor sincero hacia el Esposo? Esfuérzate por hacer que tu presencia en Misa sea mucho más que física; que sea la expresión de un alma debidamente revestida, que responde con alegría a la invitación del Rey. Que nuestra participación digna en la Eucaristía sea un anticipo del banquete eterno preparado para aquellos que son invitados y responden con todo su corazón.

Rey mío y Esposo de la Iglesia, la Misa es tu Banquete de Bodas y un anticipo del Banquete eterno del Cielo. Nos invitas a este Banquete no solo con el cuerpo, sino con el corazón recogido, la mente atenta y el alma preparada por la gracia. Que siempre responda a tu invitación con fe y amor, y celebre la Santa Misa con todo mi corazón, revestido con el traje de la gracia santificante. Jesús, confío en Ti.

Lecturas para la semana del 12 de octubre de 2026

Lunes: Gál 4:22-24,26-27,31—5:1/Sal 113:1-7/Lc 11:29-32

Martes: Gál 5:1-6/Sal 119:41,43-45,47-48/Lc 11:37-41

Miércoles: Gál 5:18-25/Sal 1:1-4,6/Lc 11:42-46

Jueves: Ef 1:1-10/Sal 98:1-6/Lc 11:47-54

Viernes: Ef 1:11-14/Sal 33:1-2,4-5,12-13/Lc 12:1-7

Sábado: Ef 1:15-23/Sal 8:2-7/Lc 12:8-12



PARISH MINISTRIES

Altar Server Training:

Tony Godlewski

Annulment Advocate:

Deacon Mike Juback

Baptism Preparation in English:

Jan Stein

Baptism Preparation in Spanish:

Raul Chairez, Miguel Andrade,
Arturo Sifuentes

Bingo: Randy Hartman

Cenacle: Penny Galuszka

Church Environment: Shelley Smith
& Elaine Horan & Eva Perez

Columbiettes: Cecelia Hartt

Eucharist Minister Training: Gigi
Horan

Fatima Shrine: Frank Hoeshler

Funeral Hospitality: Gigi Horan

Gift Shop: Elaine Horan

Hispanic Liturgy: Jose Martinez

Knights of Columbus: Frank
Hoeshler

LOL Bible study: Penny Galuska

Life, Dignity and Justice:

Marriage Prep Spanish:

Esteban & Joanna Huidor

Marriage Prep English:

Gary & Peggy Hastings

Media Ministry: Christopher Kozuma

Ministry to the Sick: Frank Hoeshler

Ministry Schedule: Gigi Horan

Hispanic Choir: Manuel Castillo

Office Assistant: Lauren Lowery

Our Lady of Guadalupe: Esteban
Huidor

Prayer List Outreach: Laurie Bench

Preventative Maintenance:

Joe Lopez

Prevencion y Rescate:

Roberto Garcia

Quinceañera: Maricela Moreno

OCIA in Spanish:

OCIA in English: Gigi Horan

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Vice-Chair: Ben Lopez

Secretary: Maxine Beck

FINANCE COUNCIL:

Gary Hastings

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Linda Budano,
Bob Burle, Jon,
Kurt Kauffman,
Katie Lawrence,
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Matthew Smith,
Leo Sommers,
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Javier Rocha
Dan Galuszka
Frank Seager
Peter Galang
Phillip Wilson
J Travis
Gregory Naylor
Alejandro Hernandez

MASS INTENTIONS-

Saturday October 10th

**6:00pm-Int. Patty Wright (J.Fox) &
+John Kriss (I.Haberl)**

7:30pm-+Graciela Loera Apricio (F.Chavez)

Sunday October 11th

9:00am-+Mike Fuller (B.Fuller)

11:30am-+Tony J. Despart (N.Despart)

Monday October 12th

8:00am-Int. Sandy Payne B-Day (Columbiette's)

Tuesday October 13th

**8:00am-+Greg Naylor (M.Naylor) &
Int. Nicolas Despart B-Day (N.Despart)**

Wednesday October 14th

**8:00am-Int. Patty Wright (J.Fox) &
Int. LeAnn Jones (P.Galuszka)**

Thursday October 15th

8:00am-Int. Patty Wright (J.Fox)

Friday October 16th

8:00am-Int. Patty Wright (J.Fox)



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